

**49<sup>th</sup> *Franklin* Westrek**  
**North Coast Redwoods – Fortuna, CA**  
**Sunday, June 24 – Friday, June 29, 2018**

**REGISTRATION**

You can make your reservation and payment online at [www.franklinwestrek.com](http://www.franklinwestrek.com).  
Or you can fill out this form and mail it with your payment.

**In all cases, your registration with payment is due by May 25, 2018**

**Attendees (List names as you want them to appear on the name tags)**

Registrant \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Spouse/Adult Passenger \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Adult Passenger \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Adult Passenger \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Child \_\_\_\_\_ Age \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Child \_\_\_\_\_ Age \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Child \_\_\_\_\_ Age \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_  
Child \_\_\_\_\_ Age \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_\_

*If there are additional people, you can list them in the comment section at the end of the last page*

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone(s)** \_\_\_\_\_

**E-mail Address(es)** \_\_\_\_\_

**If anyone in your group lives in a location different than you, let us know their city and state so their name tag will have the correct information on it:**

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**Are you bringing a Franklin? Two Franklins? Other Vintage Car?**

Year \_\_\_\_ Series \_\_\_\_ Body \_\_\_\_\_ Color \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_  
Year \_\_\_\_ Series \_\_\_\_ Body \_\_\_\_\_ Color \_\_\_\_\_ 1<sup>st</sup> Westrek? \_\_\_\_

Are you driving your Franklin(s) from your home to the Westrek? Yes \_\_\_\_ No \_\_\_\_

**Meal Choices**

**Tuesday, Box Lunches (enter the number for each selection desired)**

<u>Sandwich Selection</u>	<u>Adults &amp; Children 12-17</u>	<u>Children 6-11 (Smaller Portion)</u>
Ham	_____	_____
Roast Beef	_____	_____
Turkey	_____	_____
Egg	_____	_____
Peanut Butter & Jelly	_____	_____
Vegetables with Cheese	_____	_____

**Thursday, Ladies Tea and the Tech Session to be held at the same time**

Ladies Tea (enter total number of children 6 – 17 and adults attending) \_\_\_\_\_

Tech Session Lunch (enter total number of children 6 – 17 and adults attending) \_\_\_\_\_

**Friday, Carson Mansion Lunch (enter the number for each selection desired)**

<u>Lunch Selection</u>	<u>Adults &amp; Children 12-17</u>	<u>Children 6-11</u>
Malibu Chicken	_____	
Manhattan Filet Steak	_____	
Chicken Strips w/ Waffle Fries		_____

**If there are any dietary restrictions, please let us know so we can advise our food preparers:**

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**Costs**

<u>Item</u>	<u>No.</u>		<u>Amount</u>	<u>Total</u>
Registrant . . . . .	<u>1</u>	@	\$235.00	\$ <u>235.00</u>
Spouse/Adult Passenger(s) . . . . .	____	@	\$225.00	\$ <u>.00</u>
Children, ages 12 through 17 . . . . .	____	@	\$80.00	\$ <u>.00</u>
Children, 6 through 11 . . . . .	____	@	\$50.00	\$ <u>.00</u>
Subtotal . . . . .				\$ <u>.00</u>
Humboldt Bay Harbor Cruise – <b>optional</b> Friday afternoon activity*				
Adult . . . . .	____	@	\$22.00	\$ <u>.00</u>
Senior (55+) . . . . .	____	@	\$18.00	\$ <u>.00</u>
Junior (13–17) . . . . .	____	@	\$18.00	\$ <u>.00</u>
Child (5 –12) . . . . .	____	@	\$12.00	\$ <u>.00</u>
Infant (4 & under)* . . . . .	____	@	\$0.00	\$ <u>no charge</u>
Total Remitted . . . . .				\$ <u>.00</u>

*\* Limited space is available on a first come, first served basis. There is no cost for children 4 and under; however, the number going on the cruise is needed for the boarding passes.*

Please make your registration check **payable to Jan Charpier** and mail it with this completed form to her at P. O. Box 443, Orangevale, CA 95662-0443 so that it is received by May 25, 2018.

**H. H. Franklin Club Tour Requirement**

In consideration of our participation in the 2018 Franklin Westrek, I release the H. H. Franklin Club, their officers and representatives, and the organizers of the 2018 Franklin Westrek from any liability arising from the attendance and participation of myself and my family and invited guests at the 2018 Franklin Westrek, or any liability for negligence on anyone's part at the Westrek. I certify that I have public liability insurance on my vehicle(s), that they are/it is roadworthy, are appropriately registered, inspected, and licensed per my state regulations, and an operable fire extinguisher will be in an accessible location in each vehicle at all times.

My Franklin(s) is/are insured through \_\_\_\_\_

\_\_\_\_\_  
Name (printed)                                  Signature                                  Date

**Additional information, comments or questions**

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